



Web : <http://www.radiantacademynoida.com>

## Transfer Certificate

984  
जिला बेसिक शिक्षा अधिकारी  
गौतम बुद्ध नगर

Serial No. 1A2111 School Reg. No. G.J.H.S 535 Enrollment No. 03440

1. Student's PALAK 2. Nationality INDIAN  
3. Father's Name VINOD SINGH 4. Mother's Name LATE. KAMLA DEVI  
5. Address FLAT NO.305, GRACE HOMES NEAR SABZI MANDI  
6. Religion GENERAL & HINDU  
7. Guardian's 8. Relation  
9. Address 10. Occupation  
11. Date of birth 25/12/2013 (TWENTY FIVE DECEMBER TWO THOUSAND THIRTEEN)  
12. Previous Institution in which  
13. T.C of previous institution

| Class | Date of admission | Date of promotion | Date of Removal | Cause of Removal e.g no payment Transfer of Family Expulsion etc. | Year      | Conduct | Work | Sign  |
|-------|-------------------|-------------------|-----------------|-------------------------------------------------------------------|-----------|---------|------|-------|
| PRE-  |                   |                   |                 |                                                                   |           |         |      |       |
| L.K.G |                   |                   |                 |                                                                   |           |         |      |       |
| K.G   |                   |                   |                 |                                                                   |           |         |      |       |
| I     |                   |                   |                 |                                                                   |           |         |      |       |
| II    |                   |                   |                 |                                                                   |           |         |      |       |
| III   | 01/04/2022        | 31/03/2023        | 01/04/2023      | PROMOTED TO CLASS IV                                              | 2022-2023 | Good    | Good | Amish |
| IV    |                   |                   |                 |                                                                   |           |         |      |       |
| V     |                   |                   |                 |                                                                   |           |         |      |       |
| VI    |                   |                   |                 |                                                                   |           |         |      |       |
| VII   |                   |                   |                 |                                                                   |           |         |      |       |
| VIII  |                   |                   |                 |                                                                   |           |         |      |       |
| IX    |                   |                   |                 |                                                                   |           |         |      |       |
| X     |                   |                   |                 |                                                                   |           |         |      |       |
| XI    |                   |                   |                 |                                                                   |           |         |      |       |
| PLAY  |                   |                   |                 |                                                                   |           |         |      |       |
| XII   |                   |                   |                 |                                                                   |           |         |      |       |

This is certified that the above student register has been posted up date of the student's leaving as required by the department rules.

Prepared By Mayshwari

Date 05.04.2023



Principal Amish